

<b>STATEMENT OF ORGANIZATION</b>		<b>OFFICE USE ONLY</b>									
<b>1. Name and Address of Committee</b>  WILLIAM A. MORVANT P.O. Box 16658 Baton Rouge, LA 70893  Check If: New Committee _____	<b>2. Date of this Statement</b>  <div style="text-align: right;">2/2/2015</div>	<b>Report Number:</b> 47008  <b>Date Filed:</b> 2/7/2015									
	<b>3. Estimated Membership</b>  <div style="text-align: right;">50</div>										
	<b>4. Amended Statement?</b>  <div style="text-align: right;"> <input type="checkbox"/> Yes    <input checked="" type="checkbox"/> No         </div>										
<b>5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)</b> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Position</u></td> <td style="width: 34%;"><u>c. Address</u></td> </tr> <tr> <td>JOHN PERRY</td> <td>Chairperson</td> <td>P.O. Drawer 83260  Baton Rouge, LA 70884</td> </tr> <tr> <td>RALPH J. STEPHENS</td> <td>Treasurer</td> <td>8550 United Plaza Blvd. Suite 1001 Baton Rouge, LA 70809</td> </tr> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	JOHN PERRY	Chairperson	P.O. Drawer 83260  Baton Rouge, LA 70884	RALPH J. STEPHENS	Treasurer	8550 United Plaza Blvd. Suite 1001 Baton Rouge, LA 70809
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JOHN PERRY	Chairperson	P.O. Drawer 83260  Baton Rouge, LA 70884									
RALPH J. STEPHENS	Treasurer	8550 United Plaza Blvd. Suite 1001 Baton Rouge, LA 70809									
<b>6. Affiliated Organizations</b> <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 34%;"><u>c. Relationship to Committee</u></td> </tr> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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<b>7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)</b>  <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td></td> </tr> </table> <p style="text-align: center;">On attached sheet</p>			<u>a. Name</u>	<u>b. Address</u>							
<u>a. Name</u>	<u>b. Address</u>										
<b>8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:</b> a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
<b>b. Name of Candidate</b> WILLIAM A. MORVANT	<b>c. Office Sought by the Candidate</b> Supreme Court Justice 5										
<b>9. a. Name of Person Preparing Report</b> RALPH J. STEPHENS  <b>b. Daytime Telephone</b>											
<b>10. WE HEREBY CERTIFY</b> that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.  This <u>7th</u> day of <u>February</u> , <u>2015</u> .  <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;"> <u>John Perry</u>            Signature of Committee/Chairperson         </td> <td style="width: 40%;">           _____            Daytime Telephone         </td> </tr> <tr> <td> <u>Ralph J. Stephens</u>            Signature of Committee Treasurer, if any         </td> <td> <u>225-922-4600</u>            Daytime Telephone         </td> </tr> </table>			<u>John Perry</u> Signature of Committee/Chairperson	_____ Daytime Telephone	<u>Ralph J. Stephens</u> Signature of Committee Treasurer, if any	<u>225-922-4600</u> Daytime Telephone					
<u>John Perry</u> Signature of Committee/Chairperson	_____ Daytime Telephone										
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

REGIONS BANK

b. Address

P.O. Box 2170  
Baton Rouge, LA 70821